**TATA MEMORIAL CENTRE**

**TATA MEMORIAL HOSPITAL**

**DR ERNEST BORGES ROAD, PAREL, MUMBAI-400 012**

**“A GRANT–IN-AID INSTITUTE UNDER DEPARTMENT OF ATOMIC ENERGY, GOVERNMENT OF INDIA”**

**LIMITED TENDER NOTICE – 3 17/05/2022**

The Director, Tata Memorial Centre, Dr. Ernest Borges Road, Parel, Mumbai 400012 invites sealed tenders from Original Equipment Manufacturer (OEM) or authorized agents having a well – established set up in India with good service background for the supply of following equipments at **TMH.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Description of the item** | **Qty.** | **Tender No.** | **E.M.D** | **Date & time of submission** | **Date & time of opening of Part I (Technical Bid)** |
| **1.** | **Ultrasonic Bath, TMH.** | **01 no.** | **TMH/TMH/2022-23/CAP/LT/0016** | **Rs. 13,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **2.** | **Semi Automated Coagulometer, TMH.** | **01 no.** | **TMH/TMH/2022-23/CAP/LT/0017** | **Rs. 9,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **3.** | **Microtome, TMH.** | **02 nos.** | **TMH/TMH/2022-23/CAP/LT/0018** | **Rs. 26,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **4.** | **Digital Photographic Camera, TMH.** | **01 no.** | **TMH/TMH/2022-23/CAP/LT/0019** | **Rs. 8,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **5.** | **BOD Incubator, TMH.** | **01 no.** | **TMH/TMH/2022-23/CAP/LT/0020** | **Rs. 7,600/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **6.** | **CO2 Incubator, TMH.** | **01 no.** | **TMH/TMH/2022-23/CAP/LT/0021** | **Rs. 14,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **7.** | **Daily QA Check Device, TMH.** | **02 nos.** | **TMH/TMH/2022-23/CAP/LT/0022** | **Rs. 36,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **8.** | **Table Top Blood Bag Tube Sealer, TMH.** | **05 nos.** | **TMH/TMH/2022-23/CAP/LT/0023** | **Rs. 26,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **9.** | **Portable OT Light, TMH.** | **03 nos.** | **TMH/TMH/2022-23/CAP/LT/0024** | **Rs. 38,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **10.** | **Platelet Incubator with Agitator, TMH.** | **01 no.** | **TMH/TMH/2022-23/CAP/LT/0025** | **Rs. 13,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |
| **11.** | **Imported 1D Water Phantom, TMH.** | **02 nos.** | **TMH/TMH/2022-23/CAP/LT/0026** | **Rs. 31,000/-** | **09.06.2022 up to 04.00 pm** | **10.06.2022 at 10.30 am onwards** |

A set of documents containing technical specifications, general instructions and terms and conditions can be downloaded from **17/05/2022 to 08/06/2022** from TMC website. Receipt of tender document charges of **Rs.500/-** is to be enclosed in the technical bid and must be shown on or before submission of the tender. Tender document charges for the tender forms downloaded from our website must be paid at the cash counter. Tender fees will not be accepted through M.O. or Bankers Cheque / DD or by post. Tenders addressed to The Director, Tata Memorial Centre, Dr. E Borges Marg, Parel, Mumbai-12 should be submitted in two parts simultaneously in two separate sealed envelopes duly superscripted as Tender No…. with due date, "Part I and Part II". **Last date for downloading tender documents is 08/06/2022.** Part I covering technical bid and Part II covering price bid. Both Part I and Part II tenders due on the specified date i.e., **09/06/2022 should reach Purchase department up to 4.00 pm.** The technical bid will be opened on 1**0/06/2022 from 10:30 am onwards** (as per the Sr. No. of the tender mentioned above) in front of those tenderers who wish to be present. Time and date of opening of the part II (Price bid) will be intimated only to the tenderers who have qualified after evaluation of Part I.

In case **09/06/2022** happens to be an unscheduled holiday, the next working day will be taken into account for purchase of tender, submission and opening.

**TENDERERS HAVING A SERVICE CENTRE LOCALLY WILL BE PREFERED**.

Information is also available on our website <https://tmc.gov.in/m_events/Events/Tenders>

**PURCHASE OFFICER**